| Paper | Code | No: | <b>B55</b> |
|-------|------|-----|------------|
|-------|------|-----|------------|

| Question | Booklet | No. | ******************************* |
|----------|---------|-----|---------------------------------|
| •        | ,       |     | ******************              |

## ENTRANCE EXAMINATION – 2020 - 21 SET – B

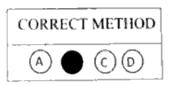
| Roll No. |                          |
|----------|--------------------------|
|          | Signature of Invigilator |

Time: 1 Hour 30 Minutes

Total Marks: 100

## Instructions to Candidates

- Do not write your name or put any other mark of identification anywhere in the OMR Answer Sheet.
   IF ANY MARK OF IDENTIFICATIONS IS DISCOVERED ANYWHERE IN OMR RESPONSE SHEET, the OMR sheet will be cancelled, and will not be evaluated.
- This Question Booklet contains the cover page and a total of 100 Multiple Choice Questions of One mark each.
- Space for rough work has been provided at the beginning and end. Available space on each page may
  also be used for rough work.
- There is negative marking in Multiple Choice Questions. For each wrong answer, 0.25 marks will be deducted.
- USE POSSESSION OF ELECTRONIC GADGETS LIKE MOBILE PHONE, iPhone, iPad, pager ETC. is strictly PROHIBITED.
- 6. Candidate should check the serial order of questions at the beginning of the test. If any question is found missing in the serial order, it should be immediately brought to the notice of the Invigilator. No pages should be torn out from this question booklet.
- Answers must be marked in the OMR Response sheet which is provided separately. OMR Response sheet must be handed over to the invigilator before you leave the seat.
- The OMR Response sheet should not be folded or wrinkled. The folded or wrinkled OMR/Response Sheet will not be evaluated.
- Write your Roll Number in the appropriate space (above) and on the OMR Response Sheet. Any
  other details, if asked for, should be written only in the space provided.
- 10. There are four options to each question marked A, B, C and D. Select one of the most appropriate options and fill up the corresponding oval/circle in the OMR Response Sheet provided to you. The correct procedure for filling up the OMR Answer Sheet is mentioned below.



## WRONG METHODS (A) Ø (C) (D) (A) Ø (C) Ø (C) Ø (A) Ø (C) Ø (C)

| B55 SE  | 71 – B | https://www                    | .jamiastu   | dy.com                           |
|---------|--------|--------------------------------|-------------|----------------------------------|
| <b></b> | - T    |                                | [3]         | Entrance Examination – 2020 - 21 |
|         | D.     | None of the Above              |             |                                  |
|         | C.     | Peoples Institute for Legisla  | tion        |                                  |
|         | B.     | Public Institute for Law       |             |                                  |
|         | A.     | Public Interest Litigation     |             |                                  |
| 5.      | PIL st | ands for                       |             |                                  |
|         | C.     | A poet                         | D.          | A teacher                        |
|         | A.     | A reformer                     | В.          | An artist                        |
| 4.      | Sir Sa | yed Ahmed Khan was             |             |                                  |
|         | C.     | France                         | D.          | Sweden                           |
| ٠       | A.     | America                        | В.          | Britain 6 *                      |
| 3.      | The ic | lea of Lokpal was taken fron   | n           |                                  |
| ı       | S.     | Cauvery Delta                  | D.          | Godavari delta                   |
|         | A.     | Ganges Delta ^                 | <b>,</b> B. | Gulf of Munnar                   |
| 2,      | Sunda  | arbans forests are the coastal | forests o   | f the                            |
|         | C.     | Hematite                       | D.          | Gypsum                           |
|         | A.     | Magnetite                      | • B.        | Bauxite                          |
| 1.      | Whic   | h mineral is the ore of alumi  | inum?       |                                  |

- What does AFSPA stand for
  - A. Armed Forces Special Protection Act
  - B. Armed Forces Social Protection Act
  - C. Armed Forces Special Powers Act
  - D. None of the above
- 7. Jyotiba Phule and his wife Savitribai Phule were
  - A. Pioneers of women's education in India
  - B. Social activists fighting against the caste system
  - C. From Maharashtra
  - D. All the above
- 8. What is the 'red corridor' in India?
  - A. It is the area that is rich in mineral resources.
  - B. It is an area where only tribal-indigenous people live.
  - C. It is an area that experiences considerable Naxalite insurgency
    - D. All the above
- 9. What is the full from of MGNREGA?
  - A. Mahatma Gandhi National Regeneration of Economic growth Act
  - B. Mahatma Gandhi National Regional Economic Growth Act
  - C. Mahatma Gandhi New Regional Environmental Governance Act
  - D. Mahatma Gandhi National Rural Employment Guarantee Act

| 10.   | What       | t is 1989 remembered for?        |             |                                      |
|-------|------------|----------------------------------|-------------|--------------------------------------|
|       | A.         | Fall of the Berlin wall          |             |                                      |
|       | B.         | Revolutions in the Eastern B     | loc in E    | Europe                               |
|       | C.         | First Brazilian presidential el  | ections     |                                      |
|       | D.         | All the above                    |             |                                      |
| 11.   | Farm       | ers' suicide is associated with  |             |                                      |
|       | A.         | Irrationality of farmers -       | B.          | Traditional knowledge                |
|       | C.         | Economy of Bt cotton             | D.          | None of the above                    |
| 12.   | The :      | segment of the market econo      | my tha      | at stands outside the purview of the |
|       | offici     | al rules and regulation due to n | on-acc      | ess                                  |
| .•    | <b>A</b> . | Informal economy                 | В.          | Capitalist economy                   |
|       | C.         | Private Sector                   | D.          | None of the above                    |
| (13)  | Peop       | ole settled away from their home | eland is    | scalled                              |
|       | A.         | Migrants *                       | <b>≈</b> B. | International Citizens               |
|       | Ç.         | Multicultural Citizens           | D.          | Diaspora                             |
| 14    | Wh         | nat is 'Operation Green Hunt'?   |             |                                      |
|       | JA.        | State operation against Mao      | ist insu    | rgency                               |
|       | В.         | Greening of the Himalayan        | belt        |                                      |
|       | C.         | Programs for saving endang       | ered sp     | ecies                                |
|       | D.         | All of the above                 |             |                                      |
| B55 S | SET – B    | -                                | -           | Entrance Examination - 2020 - 21     |

| 15. | Wł   | nich concept describes t | the separation o | f religion from the state   |        |
|-----|------|--------------------------|------------------|-----------------------------|--------|
|     | Α.   | Pluralism                | B.               | Secularism                  |        |
|     | C.   | Tolerance                | D.               | Non-alignment               |        |
| 16. | Th   | e ozone layer acts as an | efficient filter | for                         |        |
|     | A.   | Ultraviolet rays         | B.               | X rays                      |        |
|     | C.   | Gamma rays               | D.               | None of the above           |        |
| 17. | The  | e main source of CFCs i  | n the household  | s is                        |        |
|     | A.   | Television               | В.               | Refrigerators               |        |
|     | C.   | Washing machines         | D.               | All the above               |        |
| 18. | Glo  | bal warming is due to r  | elease of        |                             |        |
|     | A.   | Carbon monoxide          | В.               | Greenhouse gases            |        |
|     | C.   | Nitrogen                 | D.               | Heat                        |        |
| 9.  | The  | Rajendra Sachar Co       | mmittee Repor    | t is about social, economic | and    |
|     | educ | ational status of        |                  |                             |        |
|     | A.   | Muslims in India         | - <b>B</b> .     | Dalits in India             |        |
|     | C.   | Tribal in India          | D.               | Christians in India         |        |
| 20. | The  | controversial "India's D | Daughter" is     |                             |        |
|     | Α.   | A novel                  | В.               | A BBC documentary           |        |
|     | C.   | A Bollywood film         | D.               | A poem                      |        |
|     |      |                          | [6]              | Entrance Examination – 2020 | 0 - 21 |

| 21. | Dr.     | B R Ambedkar was                |            |   |
|-----|---------|---------------------------------|------------|---|
|     | A.      | The principal architect of      | the Const  | titution of India                       |
|     | B.      | India's first law minister      |            |   |
|     | C.      | A Buddhist                      |            |   |
|     | D.      | All the above                   |            |   |
| 22. | 201     | 9 Nobel Prize in Economics      | was awar   | ded to                                  |
|     | A.      | Abhijit Banerjee. Esther l      | Duflo and  | Michael Kremer                          |
|     | В.      | Abhijit Banerjee                |            |   |
|     | C.      | Amartya Sen                     |            |   |
|     | D.      | Peter Handke                    |            |   |
| 23. | A sc    | ience that studies the rela     | itions bet | ween organisms and their physical       |
|     |         | onment is:                      |            | , |
|     | A.      | Topography                      | В.         | Geography                               |
|     | C.      | Ecology                         | D.         | Zoology                                 |
| 24. | Mig     | grants leaving India to live in | the US at  | re to the US and from                   |
|     | Indi    |                                 | 05 41      |   |
|     | Α.      | Immigrants, emigrants           | B.         | Emigrants, immigrants                   |
|     | C.      | Emigrants, migrants             | D.         | None of the above                       |
|     |         |                                 | [7]        |   |
| B55 | SET - I | <b>B</b>                        |            | Entrance Examination - 2020 - 21        |

https://www.jamiastudy.com

| B5   | 5 SET -   | В                         | [8]            | Entrance Examination - 2020 - 21 |
|--|---|---------------------------|----------------|----------------------------------|
|  | C.  | Space                     | D.             | Tìme                             |
|  | A.  | Gravity                   | B.             | Level                            |
| (29  | ;) <b>w</b>   | hich one of the following | is a palindron | ne?                              |
|  | C.  | 3, 2, 5, 1, 4             | D.             | 5, 4, 3, 2, 1                    |
|  |   | 2, 5, 1, 4, 3             |                | 4, 3, 2, 5, 1                    |
|  | 5.  | Paper (*)                 |                |                                  |
|  | 3.  | Timber <sup>2</sup>       | 4.             | Jungle <sup>(1)</sup>            |
|  | 1.  | Book 6                    | 2.             | Pulp <sup>©</sup>                |
| 28.  | Arra  | nge the words given belo  | w in a meanin  | gful sequence:                   |
|  | C.  | Attraction                | D.             | Push                             |
|  | A.  | Repulsion                 | B.             | Separation                       |
| 27. Gravity is related to pull in the same way as Magnetism is related to: |   |                           |                | s Magnetism is related to:       |
|  | C.  | Blood                     | <b>D</b> .     | Blood sugar                      |
|  | A.  | Body sugar                | В.             | Body resistance                  |
| 26.  |   | nometer : Temperature :   |                |                                  |
| 27   |   |                           |                |                                  |
|  | D.  | There is desire to look   |                | ana afaha 1                      |
|  | C.  | There is desire for pro   |                |                                  |
|  | B.  | It heightens inequality   |                | <i>3</i>                         |
|  | Α.  | Capital predominates      |                |                                  |
| 25.  | 25. Which one of the following is NOT true of capitalism? |                           |                |                                  |

| 30. | A d  | isease which spreads by con     | tact:        |                          |
|-----|------|---------------------------------|--------------|--------------------------|
|     | A.   | Incurable                       | В.           | Infectious               |
|     | C.   | Contagious                      | D.           | fatal                    |
| 31. | De   | liberate killing of a particula | r ethnic g   | roup:                    |
|     | A.   | Matricide                       | B.           | Regicide                 |
|     | C.   | Homicide                        | D.           | Genocide                 |
| 32. | Whi  | ch Bill can be only introduce   | d in the L   | ok Sabha?                |
|     | A.   | Money Bill ,                    | ∠ B.         | Ordinary Bill            |
|     | C.   | Financial Bill                  | D.           | All of the above         |
| 33. | 2019 | 9 was designated as Internation | onal Year    | of by the United Nations |
|     | A.   | Indigenous Languages            | В.           | Soils                    |
|     | C.   | Plant health                    | D.           | Pulses                   |
| 34. | Whic | ch country shares the longest   | land front   | ier with India?          |
|     | A.   | Pakistan                        | _ <b>B</b> . | Bangladesh               |
|     | C.   | Bhutan                          | D.           | China                    |
| 35. | The  | highest mountain peak of Sou    | th India is  |                          |
|     | A.   | Anamudi                         | B.           | Karakoram                |
|     | C.   | Meesapulimala                   | D.           | Doddabetta               |
|     |      |                                 |              |                          |

| 36.  | The r | najor function of hemoglob    | in in the h  | uman body is                  |    |
|------|-------|-------------------------------|--------------|-------------------------------|----|
|      | A.    | To transport oxygen           | В.           | Maintain blood level          |    |
|      | C.    | To keep blood flowing         | D.           | To transport nutrients        |    |
| 37.  | Whic  | h Vitamin is a crucial i      | factor in    | calcium metabolism, including | ti |
|      | growt | h and structural maintenan    | ce of bone   | ?                             |    |
|      | A.    | Vitamin A                     | В.           | Vitamin B                     |    |
|      | C.    | Vitamin C                     | D.           | Vitamin D                     |    |
| 38.  | The I | Board not ask this            | question las | st year.                      |    |
|      | Α.    | Was                           | В.           | Does                          |    |
|      | ſ.    | Did                           | D.           | Will                          |    |
| 39.  | The   | fighter plane has been flying | in the sky   | last week.                    |    |
|      | A.    | For ·                         | <b>B</b> .   | Since                         |    |
|      | C.    | Over                          | D.           | Before                        |    |
| 40.  | Lool  | c, a new missile              |              |                               |    |
|      | A.    | Is launched                   | В.           | Is launch                     |    |
|      | C.    | Is being launch               | D.           | Is being launched             |    |
| (41, | Ant   | tonym of frugal is            |              |                               |    |
|      | Α.    | Extravagant                   | В.           | Rich                          |    |
|      | Æ.    | Miserable                     | D.           | Нарру                         |    |
|      |       |                               | 1101         |                               |    |

| Which of the following items is not used in LAN? |  |  |  |  |
|--|--|--|--|--|
| A.   | Computers  | В.   | Modem  |  |
| ,. <b>.C</b> .                                   | Printer  | D.   | cable  |  |
| 'To  | drive home' means                                    |  |  |  |
| ∽ <b>A</b> .                                     | To find one's roots                                  | В.   | To return to place of rest   |  |
| C.   | Back to original position                            | D  | To emphasize   |  |
| She_   | to learn basic French a                              | s she wil  | l be for France next month.  |  |
| A.   | Likes, reaching                                      | B.   | Wants, leaving   |  |
| C.   | Intends, visiting                                    | D.   | Tries, touring -   |  |
| The<br>A.<br>C.                                  | study of elections is known as Case study Psephology | s<br>B.<br>D.  | Etymology case study   |  |
| Corre  | ct the sentence. We don't know                       | w how di   | d the thief made an escape.  |  |
|  | How the thief did make *                             | В.   | How the thief does make.   |  |
| Ç.   | How the thief made                                   | D.   | How was the thief made   |  |
| What   | t will come at the place of ques                     | stion mar  | k? 1, 9, 25, 49, ?, 121.   |  |
| A.   | 100  | B.   | 91   |  |
| C.   | 64   | ∼ D.   | 81   |  |
| - B  | [11]   |  | Entrance Examination – 2020 - 21   |  |
|  | A. 'To 'A. C. She A. C. Corre A. C. What A. C.       | A. Computers C. Printer  'To drive home' means A. To find one's roots C. Back to original position  Sheto learn basic French a A. Likes, reaching C. Intends, visiting  The study of elections is known a A. Case study C. Psephology  Correct the sentence. We don't known A. How the thief did make C. How the thief made  What will come at the place of quest A. 100 C. 64 | A. Computers  C. Printer  D.  'To drive home' means  A. To find one's roots  B. C. Back to original position  Sheto learn basic French as she will  A. Likes, reaching  C. Intends, visiting  D.  The study of elections is known as  A. Case study  B. C. Psephology  D.  Correct the sentence. We don't know how did  A. How the thief did make  B. C. How the thief made  D.  What will come at the place of question mar  A. 100  B.  C. 64   D. |  |

| B55 : | SET – B    |   | [12]         | Entrance Examination – 2020 - 2 |
|-------|------------|---|--------------|---------------------------------|
| `     | - C.       | Application software                                  | D.           | System software                 |
|       | A.         | An operating system f                                 | В.           | Processing device *             |
| 51.   | Micr       | osoft Word is an example of                           | •            |                                 |
|       | C.         | Production of goods                                   | D.           | Sale of goods`                  |
|       | <b>A</b> . | Import of goods                                       | B.           | Export of goods                 |
| 50.   |            | e Duty is a tax levied on the                         |              |                                 |
|       |            | I   | D.           | II, III                         |
|       | C.         | I, II   | B.           | II                              |
|       |            | Indian Bank   | ź D          | **                              |
|       |            | State Bank of India                                   |              |                                 |
|       |            | Reserve Bank of India                                 |              |                                 |
|       |            |   |              |                                 |
| 47.   |            | central banking functions ar<br>Central Bank of India | re pertorm   | led by the                      |
| 49.   | 7-         |   |              |                                 |
|       | N.         | 3, 5, 4, 1, 2   | \ <b>D</b> . | 3, 5, 4, 2, 1<br>5, 3, 1, 2, 4  |
|       |            | 5, 3, 4, 1, 2   | √D           | 3 5 4 2 1                       |
|       | 5.         | Introduction  |              |                                 |
|       | 4.         | Discussion  |              |                                 |
|       | 3.         | Arrival   |              |                                 |
|       | 2.         | Recommendation  |              |                                 |
|       | 1.         | presentation  |              |                                 |
| 48.   | Arra       | inge the words given below                            | in a mear    | ningful sequence.               |

| B55 SET | - B   |                             | [13]        | Entrance Examination – 2020 - 21 |  |  |  |  |  |  |
|---------|-------|-----------------------------|-------------|----------------------------------|--|--|--|--|--|--|
| C       | 2.    | Guru Teg Bahadur            | D.          | Guru Ramdas                      |  |  |  |  |  |  |
| A       | ۸.    | Guru Nanak                  | В.          | Guru Gobind Singh                |  |  |  |  |  |  |
| 36) v   | Vho i | founded the Khalsa?         |             |                                  |  |  |  |  |  |  |
| (       | C.    | Red Fort                    | D.          | Qutub Minar                      |  |  |  |  |  |  |
| ,       | Α.    | Jama Masjid                 | B.          | Taj Mahal                        |  |  |  |  |  |  |
| 55.     | Whic  | ch of the following was not | built by SI | hahjahan?                        |  |  |  |  |  |  |
| 1       | C.    | Kashmir                     | D.          | Karnataka                        |  |  |  |  |  |  |
| ,       | Α.    | Gujarat                     | B.          | Assam                            |  |  |  |  |  |  |
| 54,     | Whe   | re is Wular lake situated?  |             |                                  |  |  |  |  |  |  |
|         | C.    | Tirthankara                 | D.          | Eight-fold Path\                 |  |  |  |  |  |  |
|         | A.    | Dhamma                      | В.          | Sangha                           |  |  |  |  |  |  |
| (53)    | Whi   | ich of the following is NOT | Γ associate | ed with Buddhism?                |  |  |  |  |  |  |
|         | D.    | Animals are its original s  | source      |                                  |  |  |  |  |  |  |
|         | C.    | Initial symptoms are not    |             |                                  |  |  |  |  |  |  |
|         | B.    | This is named as SARS-CoV-2 |             |                                  |  |  |  |  |  |  |
|         | Α.    | It was first reported fron  | n Wuhan     |                                  |  |  |  |  |  |  |
| 52.     | Whi   | ch is NOT true about COV    | /ID-19?     |                                  |  |  |  |  |  |  |
|         |       |                             |             |                                  |  |  |  |  |  |  |

| 57. | The 42 <sup>nd</sup> Constitutional Amendment Act,1976 added the following word/word |                                    |  |                               |  |  |  |
|-----|--|------------------------------------|--|-------------------------------|--|--|--|
|     | to the Preamble of the Indian Constitution:  |                                    |  |                               |  |  |  |
|     | A.   | Socialist, Secular                 | Secular                                |                               |  |  |  |
|     | C.   | Socialist, Secular, Integrity      | D.                                     | Integrity                     |  |  |  |
| 58. | The  | Citizenship Act, 1955 prescribe    | _ways to acquire citizenship of India. |                               |  |  |  |
|     | A.   | Two                                | <b>∕</b> B.                            | Three                         |  |  |  |
|     | C.   | Four                               | D.                                     | Five                          |  |  |  |
| 59. | The  | writ of Habeas Corpus means        |  |                               |  |  |  |
|     | , <b>A</b> .   | To be certified                    | B.                                     | You may have the body         |  |  |  |
|     | C.   | We command                         | D.                                     | The act of stopping something |  |  |  |
| 60. | Whi  | ch of the following is direct tax? |  |                               |  |  |  |
|     | A.   | Sales Tax                          | B.                                     | Excise Duty                   |  |  |  |
|     | ∠C.  | Customs Duty                       | D.                                     | Estate Duty                   |  |  |  |
| 61. | Whi  | ich is not a type of unemploymen   | nt?                                    |                               |  |  |  |
|     | A.   | Seasonal unemployment              | √ <b>B</b> .                           | Structural unemployment       |  |  |  |
|     | C.   | Cyclical unemployment              | D.                                     | Political Unemployment        |  |  |  |
|     |  | [14                                | <b>4</b> ]                             |                               |  |  |  |

| 62. | Dowry deaths, wife battering are examples of |                              |              |                                      |  |  |  |  |
|-----|--|------------------------------|--------------|--------------------------------------|--|--|--|--|
|     | A.   | Criminal violence            | В.           | Domestic violence                    |  |  |  |  |
|     | C.   | Social violence              | ∪Ð.          | All of the above                     |  |  |  |  |
| 63  | . Wh   | at is the full form of HIV?  |              |                                      |  |  |  |  |
|     | A.   | Human Immunodeficien         | cy Virus     |                                      |  |  |  |  |
|     | В.   | Human Immune Virus           |              |                                      |  |  |  |  |
|     | C. Human Infection Virus                     |                              |              |                                      |  |  |  |  |
|     | D.   | Human Infection deficie      | ncy Virus    |                                      |  |  |  |  |
| 64. | encial                                       | are strategies or technic    |              | systematically collecting data about |  |  |  |  |
|     | A.   | secondary researchers        |              | research methods                     |  |  |  |  |
|     | С.   | content analyses*            | D.           | participant observations             |  |  |  |  |
| 65. | Whi  | ch among the following is no | ot correctly | y matched? (Largest producer states) |  |  |  |  |
|     | Α.   | Groundnut – Gujarat          | ∨ <b>B</b> . | Sugarcane -Uttar Pradesh             |  |  |  |  |
|     | C.   | Jute - West Bengal           | ÿÐ.          | Wheat - Punjab                       |  |  |  |  |
|     |  |                              |              |                                      |  |  |  |  |
|     |  |                              |              |                                      |  |  |  |  |
|     |  |                              |              |                                      |  |  |  |  |

| 66.<br>67. |       |   |           |                    |  |  |  |
|------------|-------|---|-----------|--------------------|--|--|--|
| 67.        | NIT   | Tl Aayog is:  |           |                    |  |  |  |
| 67.        | A.    | a Ministry  |           |                    |  |  |  |
| 67.        | B.    | National Institution for Tr   | ansform   | ing India          |  |  |  |
| 67.        | C.    | A government department   | :         |                    |  |  |  |
| 67.        | D.    | an Autonomous Corporati   | on        |                    |  |  |  |
|            | Glob  | Globalisation of Indian Economy means:                              |           |                    |  |  |  |
|            | A.    | stepping up external borrow   | vings †   |                    |  |  |  |
|            | B.    | establishing Indian business units abroad                           |           |                    |  |  |  |
|            | C.    | having minimum possible restrictions on economic relations with oth |           |                    |  |  |  |
|            |       | countries   |           |                    |  |  |  |
|            | D.    | giving up programmes of in  | nport sub | ostitution         |  |  |  |
| 68.        | A pe  | erson who does not have citize                                      | nship in  | any country        |  |  |  |
|            | A.    | A sovereign   | B.        | A criminal         |  |  |  |
|            | C.    | A global citizen  | D.        | A stateless person |  |  |  |
| 69.        | Black | k money is:   |           |                    |  |  |  |
|            | A.    | counterfeit currency  |           |                    |  |  |  |
|            | B.    | illegally earned money  |           |                    |  |  |  |
|            | C.    | money earned through under  | hand dea  | ls *               |  |  |  |
|            | D.    | income on which payment of tax is evaded                            |           |                    |  |  |  |

| 0.   | Amja  | ad Ali Khan is associated with    |         |                                       |
|------|-------|-----------------------------------|---------|---------------------------------------|
|      | A.    | Veena                             | В.      | Sarod                                 |
|      | C.    | Sitar                             | D.      | Table                                 |
| 71.  | Fire  | temple is the place of worship of | f       |                                       |
|      | A.    | Taoism                            | B.      | Shintoism                             |
|      | C.    | Judaism                           | JD.     | Zoroastrianism                        |
| 72.  | Corr  | rect the sentence: They continue  | ed to v | work in the field despite of the heav |
|      | rain  | s.                                |         |                                       |
|      | A.    | Even though there is heavy ra     | in ⊁    |                                       |
|      | B.    | Although heavy rains              |         |                                       |
|      | С.    | In spite the heavy rains          |         |                                       |
|      | D.    | Even though it rained heavily     |         |                                       |
| (73) | i W   | ords inscribed on tomb:           |         |                                       |
|      | A.    | Epitome                           | B.      | Epistle                               |
|      | C.    | Epilogue                          | D.      | Epitaph '                             |
| 4. ( | Compl | lete the sentence: He has no mon  | ey nov  | ·                                     |
|      | Α.    | although he was very poor once    | •       |                                       |
| 1    | В.    | as he has given up all his wealth | ~       |                                       |
| (    | C.    | because he was very rich once ×   |         |                                       |
|      | D.    | because he has received huge do   | nation  | ×                                     |
|      |       | 1171                              |         |                                       |

| 75.   | An o         | pen-ended questionnaire is or            | ne in whi   | ch                               |  |  |  |
|---|--------------|--|-------------|----------------------------------|--|--|--|
|   | A.           | the respondent must select f             | rom a nu    | mber of given responses          |  |  |  |
|   | B.           | the respondent must reply in yes or no x |             |                                  |  |  |  |
|   | C.           | the respondent refuses to an             | swer que    | stions^                          |  |  |  |
|   | ∠Ð.          | the respondent is free to ans            | wer the q   | uestion as he or she wishes      |  |  |  |
| 76. The Indian Constitution recognizes two types of minorities based or |              |  |             |                                  |  |  |  |
|   | A.           | caste and race                           | <b>_B</b> . | caste and religion               |  |  |  |
|   | C.           | religion and language                    | D.          | religion and ethnicity *         |  |  |  |
| 77.   | Hum          | an capital refers to                     |             |                                  |  |  |  |
|   | - <b>Λ</b> . | Sum total of labour force of             | a country   | ,                                |  |  |  |
|   | В.           | The productive qualities emb             | podied in   | the labour force                 |  |  |  |
|   | C.           | Income generated by the laborated        |             |                                  |  |  |  |
|   | D.           | None of the above                        |             | •                                |  |  |  |
| 78.   | Ast          | hma : Lungs : : Conjunctivitis           | : ?         |                                  |  |  |  |
|   | Α.           | Ears                                     | . B.        | Eyes                             |  |  |  |
|   | <b>C</b> .   | Skin -                                   | , D.        | Tongue                           |  |  |  |
| 7   | 79. 'N       | Natural Selection' was propoun           | ded by      |                                  |  |  |  |
|   | Α            |  | В.          | Mendel                           |  |  |  |
|   | ~            | . Darwin                                 | D.          | Landsteiner ×                    |  |  |  |
|   | 155 SET      | EL .                                     | [18]        |                                  |  |  |  |
| •   | oo or i      | ~ D                                      | •           | Entrance Examination - 2020 - 21 |  |  |  |

| <b>B55</b> S | ET - B | [19]                               | 1                     | Entrance Examination - 2020 - 21   |
|--------------|--------|------------------------------------|-----------------------|------------------------------------|
|              | D.     | Kerala was the first state to pa   | ss a res              | solution against the act.          |
|              | C.     | The Supreme Court ordered a        |                       | v                                  |
|              | B.     | This came into force in 2020.      |                       | V                                  |
|              |        | Bangladesh .                       |                       |                                    |
|              |        | communities who have come          | to In                 | dia from Pakistan, Afghanistan and |
|              | A.     | It deals with the minorities of    | Hindu,                | Christian, Buddhist, Sikh and Pars |
| 84.          | Which  | h is NOT true about CAA, 2019      | ?                     |                                    |
|              | C.     | General Manoj Mukund               | D.                    | General Bikram Singh               |
|              | A.     | President of India ~               | B.                    | General Bipin Rawat                |
| 83.          | Who    | is India's first Chief of the Defe | nce St                | aff?                               |
|              | С.     | Justice Ranjan Gogoi 🗸             | D.                    | Justice S. Muralidhar              |
|              | A.     | Justice S.A. Bobde .               | В.                    | Justice Sanjiv Khanna              |
| 82.          | Who    | is the Chief Justice of India?     |                       |                                    |
|              | C.     | Median                             | D.                    | Mode                               |
|              | A.     | Mean                               | <i>,</i> − <b>B</b> . | Cumulative frequency               |
| 80.          | Whic   | th of the following is NOT a me    | easure                |                                    |
|              |        | L CA CH ! NOT                      |                       | of control tandanay?               |

| 85,           | Wh     | ere is 2022 Commonweal      | lth Games sc  | heduled?                         |
|---------------|--------|-----------------------------|---------------|----------------------------------|
|               | A.     | Sydney                      | В.            | Birmingham                       |
|               | C.     | Spain                       | D.            | USA                              |
| ( <b>86</b> , | Wh     | nich country is the largest | supplier of c | rude oil to India?               |
|               | A.     | Saudi Arabia                | В.            | UAE                              |
|               | C.     | Iraq                        | D.            | Kuwait                           |
| <b>8</b> 7.   | Wh     | o became the fastest India  | n spinner to  | take 100 wickets in ODI cricket? |
|               | - A.   | Rohit Sharma                | В.            | Kuldeep Yadav                    |
|               | C.     | Ravindra Jadeja             | D.            | Hardik Pandya                    |
| 88.           | Wh     | o said that dams were new   | temples of r  | esurgent India?                  |
|               | Ã.     | Pt. Jawaharlal Nehru        | В.            | Indira Gandhi                    |
|               | C.     | Lal Bahadur Shastri         | D.            | None of the above                |
| 89.           | Who    | of the following was not    | the President | of India?                        |
|               | A.     | Mr. Zakir Hussain           | В.            | Mr. C. Rajagopalachari           |
|               | C.     | Mr. V. V. Giri              | <b>~</b> D.   | Mr. N. Sanjeeva Reddy            |
| 90.           | How    | many spokes are there in    | our national  | emblem, the Ashoka Chakra?       |
|               | A.     | 12                          | В.            | 15                               |
|               | C.     | 20                          | D.            | 24                               |
| B55 SI        | ET – B |                             | [20]          | Entrance Examination – 2020 - 2  |

| 91. | 91. The National Commission for women was created by |                               |              |                                      |
|-----|--|-------------------------------|--------------|--------------------------------------|
|     | A.   | An amendment in the con-      | stitution o  | of India <sup>⋆</sup>                |
|     | JB∕.   | An Act of the Parliament      |              |                                      |
|     | C.   | An order of the President     | of⊁          |                                      |
|     | D.   | A decision of the Cabinet     |              |                                      |
| 92. | A S  | State is defined by           |              |                                      |
|     | A.   | Cultural boundaries           | В.           | Liberty                              |
|     | C.   | Territorial Sovereignty       | <b>"</b> ₽.  | Right to private property            |
| 93. | Who  | said that village Panchayats  | were the f   | oundation India's political system?  |
|     | A.   | Gandhi                        | B.           | Ambedkar <sup>→</sup>                |
|     | C.   | Netaji Subhash Bose *         | ℃D.          | Nehru                                |
| 94. | The  | imaginary line running from l | North to S   | outh through the centre of the Earth |
|     | A.   | The Equator                   | В.           | The tropic of Cancer                 |
|     | C.   | The tropic of Capricorn       | ✓D.          | Greenwich Meridian                   |
| 95. | The  | Indian research station Himad | lri is locat | ed at                                |
|     | A.   | Siachen                       | В.           | Darjeeling                           |
|     | C.   | Antartica                     | D.           | Arctic Region                        |
|     |  |                               |              |                                      |

|   | C.    | Bhakra Nangal Dam                  | D.    | Naga      | arjuna Sagar Dam  |
|---|-------|------------------------------------|-------|-----------|-------------------|
|   | Ä.    | Hirakud dam                        | B.    | Kosi      | Dam               |
| 100   | Which | ch of the following is the longest | dam i | ın Indi:  | 1?                |
|   | C.    | Mizoram                            |       | D.        | Goa               |
|   | A.    | Sikkim                             |       | B.        | Arunachal Pradesh |
| 99.   | The   | least populated state in India     | is    |           |                   |
|   | C.    | Sikkim and Nepal                   |       | D.        | Himachal Pradesh  |
|   | A.    | West Bengal                        |       | B.        | Sikkim            |
| 98.   | Kanc  | henjunga is situated in            |       |           |                   |
|   | C.    | Son                                |       | D.        | Hooghly           |
|   | A.    | Brahmaputra                        |       | B.        | Narmada           |
| 97.   | Whi   | ch of the following is a tran      | sbou  | ndary     | river?            |
|   | C.    | Carbon dioxide                     |       | D.        | , - 0             |
|   |       |                                    |       | D.        | Hydrogen          |
|   | Α.    | Nitrogen                           |       | B.        | Oxygen            |
| 96. The most abundant gas in the Earth's atmosphere |       |                                    |       | sphere is |                   |